

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Chen, et al.

Serial No.: 10/770,737

Confirmation No.: 1009

Filed:

February 3, 2004

For:

MODULAR

ELECTROCHEMICAL PROCESSING SYSTEM

MAIL STOP Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

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Group Art Unit: 1742

Examiner:

Unknown

CERTIFICATE OF MAILING

37 CFR 1.8

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The Applicants, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of the which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

While the information submitted in this Supplemental Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

In accordance with 37 CFR § 1.97, this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

If the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/AMAT/7164.C1/NAN.

Respectfully submitted,

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Please type a plus sign (+) inside this box Approved for use through 07/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office. U.S. Detection of Information unless it displays a valid OMB control number. 10/770,737 Substitute for form 1449A/PTQ JUN 282004 Application Number **FEBRUARY 3, 2004** Filing Date INFORMATION DESCLOSURE First Named Inventor CHEN, ET AL. STATEMENT BY APPLICANT 7142 **Group Art Unit** 

**Examiner Name** 

Submission Date

Attorney Docket Number

(Use as many sheets as necessary)

Sheet

| U.S. PATENT DOCUMENTS |              |  |                             |  |   |  |  |  |  |
|-----------------------|--------------|--|-----------------------------|--|---|--|--|--|--|
| Examiner<br>Initials* | Cite<br>No.1 | Document Number                          | Publication Date MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |  |  |  |  |
|                       |              | Number-Kind Code <sup>2</sup> (if known) |                             |  |   |  |  |  |  |
|                       | A1           | US-                                      |                             |  |   |  |  |  |  |
|                       | A2           | US-                                      |                             |  |   |  |  |  |  |
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|                       | A5           | US-                                      |                             |  |   |  |  |  |  |
|                       | A6           | US-                                      |                             |  |   |  |  |  |  |
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| FOREIGN PATENT DOCUMENTS |              |   |                                |  |   |                |  |  |  |  |
|--------------------------|--------------|---|--------------------------------|--|---|----------------|--|--|--|--|
| Examiner<br>Initials*    | Cite<br>No.1 | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages or<br>Relevant Figures Appear | T <sup>6</sup> |  |  |  |  |
|                          |              | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                |  |   |                |  |  |  |  |
|                          | B1           | JP 58-42794+  | 03/12/1983                     | NIPPON KOKAN KK                                    |   |                |  |  |  |  |
| ,                        | B2           |   |                                |  |   |                |  |  |  |  |
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|                          | B4           |   |                                |  |   |                |  |  |  |  |
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